#### Great Lakes Recreational Therapy Student Conference

### April 7th & 8th, 2017

Bradford Woods

Martinsville, IN

## Call for Presentations

After acceptance of your presentation, all CTRS presenters will receive an 80% discount on the early-bird conference registration fee. Students presenting with a CTRS are also eligible for the presenter discount, limited to one student per CTRS. Students presenting on their own will receive a 50% discount on the early-bird registration fee. Early-bird registration is $60. Registration for presenters is only required if they wish to attend additional sessions or participate in the Internship/Job fair. Housing and meals is included in the conference registration. Speakers will be responsible for their own transportation, registration and handouts. It is requested that speakers provide 40 copies of their session handouts.

Please send the following information to the Great Lakes Recreational Therapy Student Conference Speakers & Presenters Committee c/o of Jared Allsop at jallsop@indiana.edu:

**TITLE OF SESSION** (25 words or less)

**SPEAKER QUALIFICATIONS** (Short bio and qualifications, may include: certifications, licenses, degrees, experience, employment titles, research interests, etc. 75 words or less per presenter)

**SESSION DESCRIPTION** (Description of proposed session, 150 words or less)

**LEARNING OUTCOMES** (3-5 Learning Outcomes)

**SESSION OUTLINE** (75 words or less)

**MODE OF PRESENTATION** (i.e. outdoor, indoor, lecture, interactive, practical/hands on, etc.)

**SESSION LENGTH** (90 minutes or 60 minutes)

**AUDIOVISUAL EQUIPMENT:** (We are able to provide a limited number of projectors. It is recommended that presenters bring their own computer and necessary cables. Any additional equipment requests will be reviewed.)

**INTERESTED IN PARTICIPATING IN THE INTERNSHIP/JOB FAIR (SATURDAY, APRIL 8th FROM 12:30-2PM** – (Yes / No)

Contact information for individuals attending the Internship/Job Fair

**INTERESTED IN PARTICIPATING IN THE PANEL DISCUSSION (SATURDAY, APRIL 8th FROM 11:00AM-12:30PM** – (Yes / No)

Contact information for individuals participating in the panel discussion (or same as job fair)

**Please submit your proposal and required information as a Microsoft Word attachment via email no later than March 3rd, 2017 to receive full consideration.**

**Thank you!**